

Screened by NARA (RF) 01-28-2022
FOIA # 66107 DOCID: 34466474

U. S. Department of Justice

Declassification authority derived from
FBI Automatic Declassification Guide,
issued May 24, 2007

(MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE)

FEDERAL BUREAU

of

INVESTIGATION

Bureau File Number

See also Nos.

CLASSIFICATION NO.

157-10155

157-10174

Serials

Volume Number

UNITED STATES GOVERNMENT

JACKSON FORM #2
Approved 12/8/65

Memorandum

TO : SAC, JACKSON (157-)

DATE: 7/9/68

FROM : SA , ROBERT EDWARD LEE

SUBJECT: Woodrow Husey
RACIAL MATTERS (KLAN)

FOIA(b)(7) - (D)

RACIAL INFORMANT INFORMATION DISSEMINATION SHEET

On 6/28/68, [REDACTED], furnished the following information regarding subject to SA R. E. LEE; the original detailed information is located in [REDACTED]
[REDACTED]

① Subject attended meeting of the Jones County, Miss. Klavern on 6/18/68.
chapter of the ALPH

2. Subject not known to be Klansman.

3. Subject unknown to informant.

4. Subject recruited as member on _____.

5. Subject sworn into _____ Klavern on _____ (date).

6. Subject elected to office of _____.

7. Subject is member of _____ Klavern.

8. Subject resides at _____.

9. Subject employed at _____ 157-10158-1

⑩ Other information or remarks: Meeting held at the Civic Center, Hammerhead, Miss. 23 persons were present. The main topic under discussion was a MEMORANDUM HAMILTON, SR., and a MR. (TFF) LESTER from Hammerhead, Miss. They discussed private schools and offered to assist Jones County in organizing such a school. ROBERT SULLIVAN, made a motion to give \$200. to start the school. This was passed.

11. See informant file for additional detailed information.



INDEXED	3
SERIALIZED	2
FILED	B
JUL 13 1968	
FBI - JACKSON	

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

ON FORM 2

APPROVED 12-8-65

TO : SAC, JACKSON(157-)

DATE: 7/15/68

FROM : SA ROBERT EDWARD LEE

SUBJECT: *Woodrow Hasey*
RACIAL MATTERS - KLAN

FOIA(b)(7) - (D)

RACIAL INFORMANT INFORMATION DISSEMINATION SHEET

On 7/4/68, , furnished the following information regarding subject to SA LEE; the original detailed information is located in

- ① Subject attended meeting of APWC, Jones Co.
Civic Center, Klavern on 6/18/68.
Sandersville
2. Subject not known to be Klansman.
3. Subject unknown to informant.
4. Subject recruited as member on _____.
5. Subject sworn into _____ Klavern on
_____ (date).
6. Subject elected to office of _____.
7. Subject is member of _____ Klavern.
8. Subject resides at _____.
9. Subject employed at _____.
10. Other information or remarks: 157-10155-2
11. See informant file for additional detailed information.

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 15 1968	
FBI - JACKSON	

Dead

